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1st Corinthians 2:5 That your faith should not stand in the wisdom of men,  
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The Basic Christian Ministry is working on a new project to provide Christian Videos and other Downloads at the new website [BasicChristian.net](http://www.basicchristian.net/)

I will have about Twenty Titles of Videos and various materials to add to the project and if anyone has any material that they would like to contribute to the project please contact me.

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all combined the resources = about 21.8 gigabytes of data.

To Download and Share all of the resources the smallest USB Flash memory drive available would be a 32 gigabyte USB drive.

God bless everyone,  
David Anson Brown

The Basic Christian Ministry has completed the 2012 **Trilogy Project** consisting of [The Basic Christian Statement of Faith](http://www.basicchristian.org/Statement.pdf), A Declaration of Faith - [The Pierre Statement on Biblical Doctrines by confessing Christians](http://www.basicchristian.org/The%20Pierre%20Statement%20on%20Biblical%20Doctrines%20by%20confessing%20Christians.pdf), and The 1646 Westminster Confession of Faith modified into the 2012 [Common Christian Confession of Faith](http://basicchristian.org/Common%20Christian%20Confession%20of%20Faith.pdf). God bless everyone! ~ David Anson Brown

Romans 10:9-11 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth **confession is made unto salvation**. For the scripture saith, Whosoever believeth on Him (Jesus Christ) shall not be ashamed.

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| Sabbath Rest and Trust 2012 Entering into the finished and completed Eternal works of Jesus Christ |
| Genesis 2:1-3 Thus the heavens (sky) and the earth were finished, and all the host of them. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His [six days of] work which He had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all His work which God created and made.  Isaiah 11:10 And in that day [Day of Salvation] there shall be a root [offspring] of Jesse [King David's father], which shall stand for an ensign [leadership flag] of the people; to it shall the Gentiles seek: and His rest shall be glorious.  Isaiah 56:4-8 For thus saith the LORD unto the eunuchs that keep My Sabbaths [complete, spiritual, emotional rest by trust in God], and choose the things that please Me, and take hold of My [New] Covenant; Even unto them will I give in Mine House and within My walls a place and a name better than of sons and of daughters: I will give them an Everlasting Name, that shall not be cut off. Also the sons of the stranger, that join themselves to the LORD [Jesus], to serve Him, and to love the Name of the LORD, to be His servants, every one that keepeth the Sabbath from polluting it (Hebrews 3:12), and taketh hold of My covenant (Hebrews 4:1); Even them will I bring to My Holy Mountain, and make them joyful in My House of Prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar (1 Peter 2:9); for Mine House shall be called an House of Prayer for all people. The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others [Christians] to Him, beside those [Jews] that are gathered unto Him.  Matthew 11:27-30 All things are delivered unto Me [Jesus] of My Father: and no man knoweth the Son [preexistent in Heaven], but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him. \*\*Come unto Me [Jesus], all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and \*learn of Me; for I am meek and lowly in heart: and ye shall find rest \*\*unto your souls. For My yoke is easy, and My burden is light.  Hebrews 4:3 For we [Christians] which have believed do enter into rest, as He said, As I have sworn in My wrath, if they shall enter into My rest: although the works were finished from the foundation of the world. |
| BasicChristian.org: Article Introduction - The 7 physical and spiritual dimensions as unfolded in the 7 Days of the Genesis creation model {the 8th dimension being God's realm of unrestricted eternity} Humans exist in and are limited to the first three physical dimensions (length, height, width) and also the fourth dimension (restriction) of time. The spiritual realm of demons, angels and in part the coming Antichrist exists in the less restricted 5th and 6th dimensions. In fact the coming Antichrist is going to bring down or "contact" the 5th and 6th dimensions and infuse 4th dimensional human beings with 5th dimensional demons [Nephilim spirits] and 6th dimensional fallen [Satanic] angelic spirit beings consequently orchestrating 5th and 6th dimensional miracles and signs and wonders in order to deceive mankind. Note: So who is Melchizedek? Melchizedek is the manifestation [into our human realms] of the infinite dimensional (infinite dimensions - no restrictions - unrestricted) God in Person. Melchizedek is God the Holy Spirit in Person. Melchizedek is the Order of the Holy Spirit Priesthood. -- Also Note: In the Basic Christian article "Who is Melchizedek?" the 8 dimensions (restrictions) are listed in conjunction with the original creation week (Genesis 1:1-2:4) and are categorized as follows: 1. Length [Day one creation - light separated [Judgment] (length) from darkness] 2. Height [Day two creation - divided the waters above from the waters below] 3. Width [Day three creation - dry land and plants] 4. Time [Day four creation - sun, moon, stars for times and seasons] 5. Demonic [Nephilim spirits] - demons [Day five creation - fish from the waters below, birds from the waters above] 6. Angelic - Holy Angels and also Satan with all of his fallen angels [Day six creation - land animals and humans (pre-fall) - humans the highest part of creation created separate and above the animals and equal to the angels but with sin mankind fell from the 6th dimension to the 4th dimension, in fact with the sin of mankind all of creation also fell from its original creation status] 7. Human Salvation redeemed by the blood, death and resurrection of Jesus Christ [Day seven creation - Rest] 8. Unrestricted [outside of creation] - The only Unrestricted, Eternal, Wise, ∞ Infinite, Almighty God consisting of God the Father, the Son Jesus Christ and the Holy Spirit. -- "Genesis 2:4 These are the generations [dimensions] of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens ..." [[article link]](http://basicchristian.org/frame_agree.html)  Basic Christian: Spiritual Warfare - Introduction 1 of 5 The teaching of the Basic Christian ministry is that according to the Bible's Genesis Creation model [Genesis chapters 1 and 2] there are 8 dimensions total 7 of the dimensions are represented in God's 7 days of creation [six days of creation and the 7th Day of Rest (Genesis 2:2)]. Accordingly mankind [Adam - Eve] were originally created about equal (Hebrews 2:6,7) to the angels and functioned in a higher 6th dimension [mankind created on the 6th day (Genesis 1:26, Genesis 1:31)]. Through sin mankind was reduced to the lower 4th dimension [height, width, length and time] restrictions that we now physically inhabit (Genesis 3:9,10). It is the further teaching of the Basic Christian ministry that both holy and fallen angels still inhabit the less restricted 6th dimension while according to Genesis Chapter 6 fallen angels [6th dimensional beings] mated with fallen humans [4th dimensional beings] producing 5th dimensional beings commonly referred to as demons. [[article link]](http://basicchristian.org/frame_blog_historystudy.html)  Basic Christian: Spiritual Warfare - The Doctrines of Demons 2 of 5 The demonic 5th dimension seems to be a realm of doom and destruction purposefully visited upon the human realm via the guidance of the fallen angel Satan aka Lucifer. The 5th dimension often attempts to trap mankind into a hopelessness and despair. The primary teaching of the Doctrines of Demons (1 Timothy 4:1) is that hell [and legalism] is real and is an inescapable reality that mankind cannot avoid having a 'hellish' existence either on earth in this life or in the life to come. -- Many people are successfully able to identify, reject and for the most part avoid the false Doctrines of Demons and their destructive teachings and the accompanying dangerous, addictive, lifestyle results. However many of the same people who successfully recognize [even secular people] and avoid the dangers of the demonic 5th dimension are themselves unaware of the even more deceptive and destructive 6th dimension and the Doctrines of Fallen Angels. [[article link]](http://basicchristian.org/frame_blog_historystudy.html)  Basic Christian: Spiritual Warfare - The Doctrines of Fallen Angels 3 of 5 After successfully navigating the battering of the demonic 5th dimension a person is often presented with the 6th dimension and the even more clever and deceptive Doctrines of Fallen Angels (2 Corinthians 11:14). Doctrines that seemingly reject the brutalities of the Demonic 5th realm but present an even greater deception in that the 6th realm is offering a false peace, false hope, false love and a false security all absent the very real human predicaments of our own fallen sinful nature and of our individual need for Redemption and Salvation only by and through the finished works of Jesus Christ. -- Isn't it interesting that Satan and the other fallen angels would be most interested in having a Doctrine where hell is not a part of reality. "Matthew 25:41 Then shall He [Jesus] say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, \*\*prepared [originally] for the devil and his angels:" [[article link]](http://basicchristian.org/frame_blog_historystudy.html)  Basic Christian: Spiritual Warfare - The Doctrine of Jesus Christ 4 of 5 Instead of the 5th dimension Doctrines of Demons and the 6th dimension Doctrines of Fallen Angels there is another Doctrine it is the True and reliable 7th dimension Doctrine of Jesus Christ (Matthew 11:28). Jesus said that He is Life made available for all of mankind. Those who wisely want to reject the destructive Doctrines of Demons and avoid the false and misleading Doctrines of Fallen Angels have real hope and real life in the very real Doctrine of Jesus Christ. The simple, pure, loving, truthful Doctrine of God in the person Jesus Christ having come to mankind with truth and reality to provide a way out of our sins and into the everlasting hope and glory of Jesus Christ! -- "Matthew 11:28 Come unto Me (Jesus), all ye that labour and are heavy laden, and I (Jesus) will give you rest." [[article link]](http://basicchristian.org/frame_blog_historystudy.html)  Basic Christian: Spiritual Warfare - Conclusion 5 of 5 Conclusion: The (7th dimension) restoration [Luke 5:37-39] of mankind is at a higher level (dimension) than even the original Genesis (6th dimension) creation of mankind. God has the ability and the desire to not only overcome the fall and sin of mankind but to make the restored version (realm) of mankind an even higher, better realm than the original glorious 6th dimension creation of mankind. -- "John 5:24 Verily, verily, I (Jesus) say unto you, he that heareth My Word, and believeth on Him [Father] that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." - "John 6:63 It is the Spirit that quickeneth [makes alive]; the flesh [physical] profiteth nothing: \*\*the Words that I (Jesus) speak unto you, they are Spirit, and they are [eternal] life." - "John 14:6 Jesus saith unto him, I am the Way (8th dimension) [for humans into the 7th dimension], the Truth, and the Life: no man cometh unto the Father [Heaven - both a different dimension and a different (non-physical) realm], but by Me." [[article link]](http://basicchristian.org/frame_blog_historystudy.html)  Bible Verse: Matthew 24:45-51 Who then is a faithful and wise servant, whom his Lord (Jesus) hath made ruler over His household [fellowship], to give them meat [sound doctrine Bible study] in due season? Blessed is that servant, whom his Lord when He cometh shall find so doing. {The complete Bible is available at ChristianFaithDownloads.com} Matthew 24:45-51 Who then is a faithful and wise servant, whom his Lord (Jesus) hath made ruler over His household, to give them meat [sound doctrine Bible study] in due season? Blessed is that servant, whom his Lord when He cometh shall find so doing. Verily I say unto you, That He shall make him [faithful servant] ruler over all His goods. But and if that evil servant shall say in his heart, My Lord delayeth His coming; And shall begin to smite his fellowservants, and to eat and drink with the drunken; The Lord of that servant shall come in a day when he looketh not for Him, and in an hour that he is not aware of, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. -- Matthew 13:41-43 The Son of Man (Jesus) shall send forth His [Holy] Angels, and they shall gather out of His Kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the Kingdom of their Father. Who hath [Spiritual] ears to hear, let him hear. -- Holy Bible [[article link]](http://www.ChristianFaithDownloads.com/) |
| * [blog Bible Study:](http://www.basicchristian.org/blog_biblestudy.html) Deuteronomy 5-6 - In giving the people a perspective of God's abilities Moses exhorted the people to Hear, Learn, Observe and Act in regards to the commands, statutes and promises of God -- 'Deuteronomy 6:3-6 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey. Hear, O Israel: The LORD our God is one LORD: And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart:' Remember that thou wast a servant: We are admonished to keep a perspective of our past life of sin and bondage. Remember that at one time we were a servant to sin. The bondage and cruelty of sin is something that we have been delivered from and it was only in the love of God and by the capabilities of God that He delivered us, we did not deliver ourselves. If we forget that sin actually deceived us and took advantage of us we might be tempted to go back to some of our old ways however those old ways were not God's ways and they are no longer our ways either. - 'Deuteronomy 5:15 And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the Sabbath (rest) day [rest in the accomplished works of God not in the abilities of yourself or of other people].' * [blog Bible Study:](http://www.basicchristian.org/blog_biblestudy.html) Psalms 92 - A Psalm or Song for the Sabbath [Rest] Day -- 'Psalms 92:1-4 A Psalm or Song for the Sabbath Day. It is a good thing to give thanks unto the LORD, and to sing praises unto Thy Name, O most High: To shew forth Thy lovingkindness in the morning, and Thy faithfulness every night, Upon an instrument of ten strings [during trials and tribulations], and upon the psaltery; upon the harp with a solemn sound. For thou, LORD, hast made me glad through Thy work: I will triumph in the works of Thy hands.' Psalms 92:5-15 O LORD, how great are Thy works! and Thy thoughts are very deep. A brutish man knoweth not; neither doth a fool understand this. When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever: But thou, LORD, art Most High for evermore. For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered. But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil. Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me. The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Those that be planted in the House of the LORD shall flourish in the courts of our God. They shall still bring forth fruit in old age; they shall be fat and flourishing; To shew that the LORD is upright: He is my Rock, and \*\*there is no unrighteousness in Him. - Note: The Biblical desire [both Old and New Testaments] is that all mankind will Repent and come into the Salvation of God (1 Timothy 2:4). In the Psalms enemies are often referring to the Demonic and fallen Angelic realm and that is what the Christian is battling against not against our fellow mankind but against spiritual deception and wickedness in high places (Ephesians 6:12). * [blog Bible Study:](http://www.basicchristian.org/blog_biblestudy.html) Isaiah 56-57 - After the cross of Jesus Christ and now our ability to live an earthly "Kingdom of God" [Matthew 6:33] existence and also the necessity for us to also at the same time live a Heavenly "Kingdom of Heaven" [Matthew 7:21] existence -- 'Isaiah 56:1 Thus saith the LORD, Keep ye judgment, and do justice: for My Salvation is near to come, and My Righteousness to be revealed [the Millennial reign on earth of Jesus Christ].' Isaiah 56:1-8 Thus saith the LORD, Keep ye judgment, and do justice: for My salvation is near to come, and My righteousness to be revealed. \*Blessed is the man that doeth this, \*and the son of man that layeth hold on it; that keepeth the Sabbath [rest in God] from polluting it, and keepeth his hand from doing any evil. Neither let the son of the stranger, that hath joined himself to the LORD, speak [despairingly], saying, The LORD hath utterly separated me from his people: neither let the eunuch say [despairingly], Behold, I am a dry tree. For thus saith the LORD unto the eunuchs that keep My Sabbaths, and choose the [Kingdom of God, Kingdom of Heaven] things that please Me, and take hold of My Covenant; Even unto them [no one is excluded by God from the Kingdoms of God] will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them [childless] an everlasting name, that shall not be cut off. \*Also the sons of the stranger, that join themselves to the LORD, to serve Him, and to love the Name of the LORD, to be His servants, every one that keepeth the Sabbath from polluting it, and taketh hold of My covenant; Even them will I bring to My Holy Mountain [Government], and make them joyful in My house of prayer: their [outsiders who accept Jesus] burnt offerings and their sacrifices shall be accepted upon Mine [Melchizedek] altar; for Mine House (Temple) shall be called an House of Prayer for all people. The Lord GOD which gathereth the outcasts of Israel saith, \*Yet will I gather others [Gentiles] to Him, beside those [Hebrews] that are gathered unto Him. - The Kingdoms of God are given from God to be accessible to mankind all of mankind. * [blog Bible Study:](http://www.basicchristian.org/blog_biblestudy.html) Ezekiel 19-20 - God has done a miraculous work and will continue His extraordinary work in and through the Nation of Israel "for My Name's sake" -- 'Ezekiel 20:19-22 I am the LORD your God; walk in My statutes [ways], and keep My judgments, and do them; And hallow [holy] My sabbaths [rest]; and they shall be a sign between Me and you, that ye may know that I am the LORD your God. Notwithstanding the children rebelled against Me: they walked not in My statutes, neither kept My judgments to do them, which if a man do, he shall even live in them; they polluted My sabbaths [rest]: \*then I said, I would pour out My fury upon them, to accomplish My anger against them [Israel] in the wilderness. \*Nevertheless I withdrew Mine hand, and wrought [Deliverers, Judges, Priests, Kings, Prophets in Israel] for My Name's sake, that it should not be polluted in the sight of the heathen [unholy], in whose sight I brought them forth.' Ezekiel 20:33-44 As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm [on the cross], and with fury poured out, will I rule over you: And I will bring you out from the [Gentile] people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm [on the cross - the cross of Jesus Christ saved Israel], and with fury poured out. And I will bring you into the wilderness of the people, and there will I plead with you face to face. Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. And I will cause you to pass under the rod [to be numbered in servitude], and I will bring you into the bond of the [New] Covenant: And I will purge out from among you the rebels, and them that transgress against Me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD. As for you, O House of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto Me: but pollute ye My Holy Name no more with your gifts, and with your idols. For in Mine Holy Mountain, in the Mountain [Temple Mount] of the height of Israel, saith the Lord GOD, there shall all the House of Israel, all of them in the land, serve Me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things. \*\*I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered [70 A.D. Diaspora]; and I will be sanctified in you before the heathen. And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country [May 14, 1948] for the which I lifted up mine hand to give it to your fathers. And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed. And ye shall know that I am the LORD, when I have wrought [created, worked] with you for My Name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye House of Israel, saith the Lord GOD. - God has begun to bring the Nation of Israel back into the land of Israel. "I [God] will accept you with your sweet savour, when I bring you out from the people" is also a commitment and a promise that is made by God to the Christian Church. - 2 Corinthians 6:17-18 Wherefore come out from among them [unsaved], and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. * [blog Bible Study:](http://www.basicchristian.org/blog_biblestudy.html) 1 Chronicles 13-16 - King David the Zadok Priesthood and the people of Israel all assist one another in order to bring the Ark of God, the Presence of God into Jerusalem -- '1 Chronicles 13:1-5 And David consulted with the captains of thousands and hundreds, and with every leader. And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us: And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul. And all the congregation said that they would do so: for the thing was right in the eyes of all the people. So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjath-jearim (Samuel 7:1).' - Note: The Ark of the Covenant entered into Jerusalem on the Sabbath Day - the same day that Jesus would later enter into Jerusalem in on His triumphal entry. 1 Chronicles 16:37-43 So he [King David] left there before the Ark of the Covenant of the LORD \*Asaph [Psalms 50 and 73-83] and his brethren, to minister before the ark continually, as every day's work required: And Obed- edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and Hosah to be porters: And \*\*Zadok the Priest [Zadok also dedicated the Temple for King Solomon (1 Chronicles 29:22)], \*and his brethren the Priests, before the Tabernacle of the LORD in the high place that was at Gibeon, To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which He commanded Israel; And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because His mercy endureth for ever; And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters. And all the people departed {being (Saturday) the close of the Sabbath Day} every man to his house: and David returned to bless his house. - Note: With God's presence in Jerusalem, with King David on the Throne in Jerusalem and Zadok officiating as one of the Priests of Israel the transition from Saul and Eli had been completed and the transition from the Tabernacle/Temple Ministry of animal blood sacrifice to the Ministry of the Holy Word of God, later confirmed, established and completed in the birth, cross and resurrection of Jesus Christ for all mankind was well under way. * [blog Bible Study:](http://www.basicchristian.org/blog_biblestudy.html) Matthew 21 - Jesus and His Disciples are now near Jerusalem - Jesus sends two of His Disciples to a Donkey with its young offspring - The Disciples bring the Lord [ultimate owner] His Donkey [the guy probably didn't redeem His donkey according to the law (Exodus 13:13) and as a first born colt it did belong to God] - Jesus then enters into Jerusalem riding upon an untamed colt [untamed to man but tame to God] -- 'Psalm 118:23-29 This is the LORD'S doing; it is marvelous in our eyes. This is the day [Triumphal Entry into Jerusalem] which the LORD hath made; we (Kingdom Disciples) will rejoice and be glad in it. Save [Salvation] now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity [healing]. Blessed be He (Jesus) that cometh in the Name of the LORD: we have blessed you out of the House [Temple worship] of the LORD. \*God is the LORD, which hath shewed us light: bind the sacrifice [Jesus] with cords, even unto the horns of the altar. Thou art My God, and I will praise thee [while Jesus is enduring His suffering He will praise His Father in Heaven]: thou art My God {My Father}, I will exalt [honor] thee. O give thanks unto the LORD; for He is good: for His mercy endureth for ever.' {Note: The 70 Weeks of Daniel are counting the days of Gentile Kingdoms starting at "the commandment [by king Artaxerxes to Nehemiah to rebuild the Jerusalem wall about 445 B.C. (source: http://www.bereanwatchmen.com/j.r.lawendowski/daniels-70-weeks.html) - following the earlier King Cyrus 538 B.C. command for the Jews to return back to Jerusalem from Babylonian captivity - both commands were given during the Gentile Persian empire of the 4th Global Gentile Kingdom] to restore and to build Jerusalem unto the Messiah" -- The 69th Week concluded on Saturday [not Sunday but (Palm Saturday)] the day of the [Jewish] Triumphal Entry [fulfillment of the Feast of Sabbath] of Jesus into Jerusalem [ending Global Gentile Kingdom reign (the beginning of the end of 1 Nation Gentile Global Reign until the 7th Kingdom, the Global Kingdom of Antichrist)]. Also Note: The 70th and final week of Daniels' 70 Weeks is in the Book of Revelation during the Gentile Antichrist Global Reign while the time period between the Triumphal Entry of Jesus (completed in Resurrection Sunday) is the Christian Church Age (Acts 15:14-18) until the empowerment of the 1 Antichrist Global Kingdom.} A Day foretold by the Prophets and the Scriptures: The Triumphal Entry of Jesus into Jerusalem was foretold throughout the Hebrew Old Testament. The Psalms particularly Psalm 118, the Prophets Daniel and Ezekiel and in fact all of Heaven and all of creation desired to see the Day that the LORD had made the day that God came and established His Holy, just and righteous Kingdom among all mankind. - 'Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: He is just, and having salvation; lowly, and riding upon an ass [donkey], and upon a colt the foal [baby donkey] of an ass.' - 'Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: He is just, and having salvation; lowly, and riding upon an ass [donkey], and upon a colt the foal [baby donkey] of an ass.' - \*\*'Daniel 9:24-27 Seventy weeks are determined upon thy people [Jews] and upon thy Holy City [Jerusalem], to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision [Law] and prophecy, and to anoint the Most Holy (Jesus). Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah (Jesus) the Prince shall be seven weeks [seven Jewish decades 49 years - these weeks were the Jewish decade of seven years the Levitical decade seventh year of release], and threescore and two weeks [62 Jewish decades 434 years]: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks [the 434 years] shall Messiah be cut off [crucifixion], but not for Himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And He [Antichrist] shall confirm the covenant with many for one week [the 70th and final week regarding Jerusalem]: and in the midst of the week at [3½ years] he [Antichrist] shall cause the sacrifice and the oblation [in the rebuilt 3rd Temple] to cease, and for the overspreading [saturation] of abominations [evil] he shall make it desolate, even until the consummation [end of the Book of Revelation], and that determined shall be poured [bowl judgments of Revelation 16:1] upon the desolate.' |

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| Church Accountability 2011 - Leadership, Financially and Churchwide No more enabling, perpetuating and furthering the very serious and real problems of  Predatory Preaching (exercising spiritual authority over others) and Predatory Tithing (receiving finances from others for personal lifestyle uses)  and the many other compromising and Emergent/New Age spirituality problems that are now creeping up within the true Christian Church! |
| * Bible Verse: Matthew 24:45-51 Who then is a faithful and wise servant, whom his Lord (Jesus) hath made ruler over His household [fellowship], to give them meat [sound doctrine Bible study] in due season? Blessed is that servant, whom his Lord when He cometh shall find so doing. {The complete Bible is available at ChristianFaithDownloads.com} Matthew 24:45-51 Who then is a faithful and wise servant, whom his Lord (Jesus) hath made ruler over His household, to give them meat [sound doctrine Bible study] in due season? Blessed is that servant, whom his Lord when He cometh shall find so doing. Verily I say unto you, That He shall make him [faithful servant] ruler over all His goods. But and if that evil servant shall say in his heart, My Lord delayeth His coming; And shall begin to smite his fellowservants, and to eat and drink with the drunken; The Lord of that servant shall come in a day when he looketh not for Him, and in an hour that he is not aware of, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. -- Matthew 13:41-43 The Son of Man (Jesus) shall send forth His [Holy] Angels, and they shall gather out of His Kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the Kingdom of their Father. Who hath [Spiritual] ears to hear, let him hear. -- Holy Bible [[article link]](http://www.ChristianFaithDownloads.com/) * The New Testament concept of Fellowship financial openness and accountability -- "John 15:14-16 Ye are My friends, if ye do whatsoever I (Jesus) command you. \*\*Henceforth I call you not servants (lit. slaves); for the servant (slave) knoweth not what his Lord doeth: \*\*\*but I have called you friends (lit. brotherly love); for all things that I have heard of My Father I have made known [openness] unto you. ... that [with brotherly love and openness] whatsoever ye shall ask [i.e. Moses in the Tabernacle (Tent) of the Congregation speaking to God - Numbers 7:89] of the Father in My name, He may give it you." John 15:11-27 These things have I (Jesus) spoken unto you, that My joy might remain in you, and that your joy might be full. This is My Commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, \*if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his Lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen Me, but \*\*\*I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that [with brotherly love and openness] whatsoever ye shall ask [i.e. Moses in the Tabernacle (Tent) of the Congregation speaking to God - Numbers 7:89] of the Father in My name, He may give it you. These things I command you, that ye love one another. If the world hate you, ye know that it hated Me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his Lord. If they have persecuted Me, they will also persecute you; if they have kept My saying, they will keep yours also. But all these things will they do unto you for My name's sake, because they know not Him (Father) that sent Me (Jesus). If I had not come and spoken unto them, they had not had sin: but now they have no cloke [covering] for their sin. He that hateth Me hateth My Father also. If I had not done among them the works which none other man did, they had not had sin [of open rebellion]: but now have they both seen and hated both Me and My Father. But this cometh to pass, that the Word might be fulfilled that is written in their law, They [sinners] hated Me without a cause. But when the Comforter (Holy Spirit) is come [Pentecost], whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, He (Holy Spirit) shall testify of Me (Jesus): And ye (Apostles) also shall bear witness, because ye have been with Me from the beginning. [[article link]](http://basicchristian.org/frame_blog_historystudy.html) * The Old Testament concept of Congregation financial openness and accountability - Moses publically reported the gifting, finances and tithes given and offered to his congregation --"Numbers 7:89 \*\*And [after public openness and accountability] when Moses was gone into the Tabernacle [Tent] of the Congregation to speak with Him [God], then he heard the voice of One speaking unto him from off the mercy seat that was upon the Ark of Testimony, from between the two cherubims: and he spake unto Him." Example: Numbers 7:10-89 And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar. And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar. And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah: And his offering was one silver charger [a serving tray], the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering: One spoon of ten shekels of gold, full of incense: One young bullock, one ram, one lamb of the first year, for a burnt offering: One kid of the goats for a sin offering: And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab. On the second day Nethaneel the son of Zuar, prince of Issachar, did offer: He offered for his offering one silver charger [a serving tray], the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: One spoon of gold of ten shekels, full of incense: One young bullock, one ram, one lamb of the first year, for a burnt offering: One kid of the goats for a sin offering: And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar. On the third day ... And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed. \*\*And [after public openness and accountability] when Moses was gone into the Tabernacle [Tent] of the Congregation to speak with Him [God], then he heard the voice of One speaking unto him from off the mercy seat that was upon the Ark of Testimony, from between the two cherubims: and he spake unto Him.  [[article link]](http://basicchristian.org/frame_blog_historystudy.html) * FBCJaxWatchDog: Evangelical Council of Financial Accountability (ECFA) Webinar - "Unleash a Generosity Surge at Your Church" - This webinar will encourage generosity in your church as we review the results from the State of the Plate and the View from the Pew surveys {Note: We as Christians can't do much about the level of greed, abuse and corruption at the U.N. but we can certainly still do something about it in our local Churches. If the Church is not 100% Transparent with their financial statements [readily assessable legal - tax documents] then don't donate or donate only a minimal amount. We all have to take part in reducing the greed and corruption within the current Christian Church system, it is at the point that if we don't take a stand against it we are becoming a part of the problem! - Also Note: the ECFA is seemingly a very unaccountable and suspect [red flag] organization itself. The ECFA though pretending to provide financial oversight for Churches and Ministries refuses to make their own financial statements publically available. Any Church or organization that is ECFA affiliated should be immediately removed from being considered a good, accountable, responsible, viable or safe place for our hard earned donations. - It's not too much to ask any Church or fellowship to display their financial [tax filings] documents and statements, in fact, it's a minimum that an honest and open Church or Ministry must do!} The same group that Senator Grassley is hoping will encourage churches to be more financially transparent and thus avoid federal legislation in the area of religious organization fund raising - is actually hosting a webinar to help churches squeeze more money out of their people. And their logo has a pastor's head overlay-ed on top of a pile of money. I'm sure Grassley is going to love that! It would have been better to have him with a fist full of cash in his hand! Who has ECFA hired for their webinar? Why none other than "bestselling generosity author" Brian Kluth, also described as "one of the world's leading authorities on charitable giving and generosity". Experts in generosity? Can't we just call it what it is: "fund raiser". We've had people for decades know how to "raise funds", but in the church that wouldn't go over well, so we call them "generosity consultants". Click here to see Brian Kluth's "Maximum Generosity" website where churches can buy his resources on how to get your people to be more generous. Can't be too much longer and we'll see informercials on this. If we have "generosity experts" marketing their wares to pastors, how long before the SBC seminaries start pumping out PhD's in "generosity"? Shouldn't every mega church have a PhD in "generosity", aka "fund raising"? Look below at the blurbs from the ECFA website and blast email - while the speaker isn't using Alec Baldwin's "AIDA" approach, it is awfully close: the five I's: Instruct, Inspire, Influence, Involve, and Ignite! And of course, he'll explain three things you can do, pastor, to increase giving 10% in the next 12 months. -- Here's a strategy: how about preach the gospel, convert the lost, and then just let the Holy Spirit grow your church and let them give according to New Testament standards? Nope, the gospel and Jesus aren't good enough anymore. We need more. We need to pay generosity consultants to tell our pastors how to tell us how to give more money and stop being stingy. -- Preach Jesus, love people, teach people to love Jesus, and see what happens. [[article link]](http://fbcjaxwatchdog.blogspot.com/2011/04/ecfa-webinar-unleash-generosity-surge.html) * Looming [U.N.] Financial Crisis Forces U.N. to Mull Less-Than-Radical Cutbacks - The government of Britain was the first to deliver that message last month, when its ministry for international development announced it would cut off four minor U.N. organizations entirely from funding at the end of next year, and put others on warning that they would face the same fate if they did not improve performance - Other generous U.N. funders, like Norway, have started financial reviews that could lead to similar results One country that has not yet taken the austerity approach is the U.S., which provides at least $6.4 billion for the U.N., according to U.S. government compilations. What most of the suggestions sent to the Nairobi meeting reveal is that despite years of a widely-touted effort to "deliver as one" united organization in its humanitarian and other efforts, the U.N. is still a widely disparate array of uncoordinated bureaucracies, ranging from such giants as the United Nations Development Program (UNDP) and the World Food Program, to such relative backwaters as the International Labor Organization and the International Maritime Organization. ... They also call for "intensification of audits of operations at country, regional and global level," which would reinforce "the sense of fiscal discipline, responsibility and cost consciousness." The suggestion does not note, though another systemwide U.N. study does, that U.N. auditors are already over-stretched, under-qualified for their work, and often impeded and ignored by their bosses. None of the ideas presented to the Nairobi meeting included a drastic change in the ramshackle way the U.N. system itself has grown in the past six decades. Notably, nothing in the suggestions addresses the inefficiency of having 28 international funds, agencies, programs, regulatory agencies and other major global bureaucracies in the first place, many with overlapping and competing mandates for their activities, especially in such rapidly expanding areas as environmentalism. Changes in that overall bureaucratic challenge likely are beyond the pay-grades of even the top-most U.N. executives -- not to mention, perhaps that the changes might not be in their personal or bureaucratic interest. [[article link]](http://www.foxnews.com/world/2011/04/06/looming-financial-crisis-forces-mull-radical-cutbacks/) * CNN: NATO takes command in Libya - U.S. officials, opposition warn Libya could get bloodier - CIA operatives have been in Libya working with [Al-Qaeda backed?] rebel leaders to try to reverse gains by loyalist forces, a U.S. intelligence source said {Note: these stunning Middle-East developments and the UN response and involvement could be no less than the disintegration of the UN as a viable organization. Only days before the Libya crisis began England was in the process of reducing their funding commitment to the UN. The UN response to Libya has been disastrous, when Libya a UN member Nation asked for impartial observers the UN responded with one of the most outrageous military assaults in modern history by delivering untold death and destruction upon the tiny UN Nation of Libya. Biased UN decisions and actions that can only ultimately in all likelihood result in the withdrawal of reasonable (UN) member Nations particularly the Middle-East Nations.} Tripoli, Libya (CNN) -- From the halls of Congress to the shell-pocked streets of Libyan cities, intertwined themes rang clear Thursday: Leader Moammar Gadhafi is determined to prevail, and the opposition needs more training and allied airstrikes to have a chance. ... The United States, insisting it is now fulfilling more of a support role in the coalition, shifted in that direction as NATO took sole command of air operations in Libya. The ferocity of this month's fighting and Gadhafi's advantage in firepower was clearly evident in Misrata, which has seen snipers, significant casualties and destruction. ... The CIA has had a presence in Libya for some time, a U.S. official told CNN earlier this month. "The intelligence community is aggressively pursuing information on the ground," the official said. The CIA sent additional personnel to Libya to augment officers on the ground after the anti-government protests erupted, the official said, without giving details. ... NATO emphasized Thursday that the U.N. resolution authorizing action in Libya precludes "occupation forces." NATO Adm. Giampaolo Di Paola, chairman of the NATO Military Committee, indicated that the presence of foreign intelligence personnel does not violate U.N. Security Council 1973, which authorized action in Libya. The term "occupation forces" has "a quite clear meaning," he said at a news conference in Brussels, adding that NATO receives and uses intelligence from allies and does not judge the sources. The NATO mission, called Operation Unified Protector, includes an arms embargo, a no-fly zone, and "actions to protect civilians and civilian centers," NATO said Thursday. It follows U.N. Security Council Resolution 1973, allowing member states to take all necessary measures -- "while excluding a foreign occupation force of any form" -- to protect civilians under the threat of attack in Libya. [[article link]](http://www.cnn.com/2011/WORLD/africa/03/31/libya.war/index.html)      * [Heartlight.org:](http://www.heartlight.org/cgi-shl/my_utmost/utm.cgi?1104) The Authority of Reality "Draw nigh to God, and He will draw nigh to you" (James 4:8) - from My Utmost for His Highest, by Oswald Chambers It is essential to give people a chance of acting on the truth of God. The responsibility must be left with the individual, you cannot act for him, it must be his own deliberate act, but the evangelical message ought always to lead a man to act. The paralysis of refusing to act leaves a man exactly where he was before; when once he acts, he is never the same. It is the foolishness of it that stands in the way of hundreds who have been convicted by the Spirit of God. Immediately I precipitate myself over into an act, that second I live; all the rest is existence. The moments when I truly live are the moments when I act with my whole will. Never allow a truth of God that is brought home to your soul to pass without acting on it, not necessarily physically, but in will. ... We have to go clean over on some word of our redeeming Lord and transact business with Him. His word "come" means "transact." "Come unto Me." The last thing we do is to come; but everyone who does come knows that that second the supernatural rush of the life of God invades him instantly. The dominating power of the world, the flesh and the devil is paralysed, not by your act, but because your act has linked you on to God and His redemptive power. * [Minister or Sinister?](http://www.pimppreacher.com/How-to-know-when-your-church-has-become-a-cult.html) Pimppreacher via Apostasywatch: How to know when your Church has become a cult - Everything is about CONTROL - The main tools used to control members are INTIMIDATION and MANIPULATION - \*The intimidation and manipulation are very subtle and disguised with a false sense of love and concern - It's all a strategic COURTSHIP RUNNING GAME The Cult [suspect Church] will have a team of people (we will call them the GAMERS) who are assigned to COURT you (THE PROSPECT) [for their gain - power, prestige, finances, etc]. The courtship begins with COMMUNICATION. Good communication starts with paying attention to what is said. The Gamer will ask strategic questions about the PROSPECT, their family and their life. Once they hear something they can identify with the prospect (YOU) they will begin telling the prospect how wonderful the church is (disclaimer: they will always say "we're not a perfect church, but we love God and our Pastor loves the people of God, we are a loving church"). -- The Gamer will tell a story about how they were so lost, broke down, and hurt BUT because of this ministry they were able to get their lives together and they don't know where they would be without this ministry (\*not GOD, but the ministry) this will of course include many examples of how the Cult Pastor is very sincere and loving. This call will conclude with an invitation (FIRST DATE). This first date may be an invitation to come to the midweek service, a fellowship, or next Sunday's service and the prospect is told to ask for the Gamer as soon as they come through the door so the two of them can sit together. The members are moved by what they HEAR they are compelled to say YES TO THE FIRST DATE. ... PROPHET OR PROFIT? In treating the members as children they are taught to NEVER speak against the leader. If fact, any questioning of the ministry teachings, any criticism, any independent thinking is considered a form of rebellion. "Touch not my anointed and do my prophet no harm" I Chron. 16:22. There will be a strong emphasis on authority, unquestioning obedience and submission. Members become afraid to say anything, even if they know something is wrong because speaking against what they KNOW to be wrong is speaking against the "Pastor" and it's a SIN. They are convinced that if the Pastor is wrong - God will get him and when the "wrong' is continued they assume the Pastor was right. And if anyone is ever so bold to speak against the leader they are ostracized by the entire church. Yes, this "loving" church will turn their back on you. -- SiGNS TO LOOK FOR: 1. LOST OF IDIVIDUALITY. You are no longer a creative, independent thinking individual. Everyone must speak the SAME thing.say what the leader says at all times.any other opinion is going against God. 2. LOST OF RELATIONSHIP WITH OTHERS. Relationship with friends, relatives, and children - ANY NON-MEMBER is severed. - RELATIONSHIP IS BASED ON MEMBERSHIP 3. EXCESSIVE GIVING. Extreme pressure to give all you have. Several offerings, large sums, public announcement of your amount resulting in guilt and intimidation. 4. ISOLATION. Isolation from anything and anyone not directly affiliated with the church. 5. CONTROL OF TIME. 6. LOSS OF FREE WILL. Members cannot make any independent decisions concerning personal life. Cannot question leadership. * [Fbcjaxwatchdog:](http://fbcjaxwatchdog.blogspot.com/2010/11/ed-youngs-tithing-sermon-show-me-money.html) (Predatory Tithing) Ed Young's Tithing Sermon: Show Me the Money! - The video of Ed Young posted here on Sunday has gotten quite a bit of play around the blogosphere It has even moved over to YouTube - Christians and non-Christians alike are flabbergasted that a pastor from the pulpit is trying to get people to commit to give 10% of their income to his church through automatic withdrawal {Note: the Corporation Churches [501(c)3] need to own up to their public accountability and financial obligations in reporting and accounting for every single dime that they collect in offerings [so called tithes, offerings, gifts]. The Basic Christian Ministry is going to designate 2011 as a year of Church accountability [actually starting now!!] - No public disclosure of legal financial statements provided by the church and staff then no money provided by the congregation it's that simple!! - Also Note: The people that are blindly donating to demanding and offensive personalities are the very people that are enabling, perpetuating and furthering this very serious [\*Predatory Tithing] problem within the Church. It's important that everyone within the congregation accept responsibility and withhold financial support from any Church or organization that is not 100% transparent with its organizational structure, affiliations or income disbursements.} (YouTube) He tells them they are cursed if they don't tithe. He wonders why they come to church if they don't bring the tithe, tells them to stay home or play golf, to quit wasting Ed's and God's time. He says to watch your wallet if you're sitting next to a non-tither. He brags that "blessings track him down" for his 29 years of faithfulness. He even declares multiple times that the blessings of the Christian life are "all about the money". Ed even says "Show me the money" - which I take to mean "show me your bank account and routing number". He says that if you don't tithe, your marriage, your job, your kids, will all suffer because you're under God's curse. I hope that someone in Ed's circle of friends - maybe John Cross, or maybe Ed's father - someone, will help Ed see that he is abusing his congregation. Comments: Anonymous said... 80% of Ed young's church membership need to leave the church now. Those people should choose a place to meet and have a great time in fellowship. choose a God fearing man as a teacher while giving him some living standards. No jet. And learn the truth of the [B]ible. * [Basic Christian:](http://www.basicchristian.org/blog_historystudy.html) Note: Only informed responsible giving (tithing) is cheerful giving - Previous year 501c3 non-profit tax form filings should be open and publically available (in Church offices) and on the internet for anyone and everyone to look at and only then is a person capable of making an informed decision about personally donating to charitable 'Churches' and causes i.e. a Harvest Crusade type of event -- "2 Corinthians 9:7 Every man according as he purposeth [responsibly] in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful [responsible] giver." Only informed responsible giving (tithing) is cheerful giving! Not the ignorance is bliss, dutiful giving that the modern Church now wants us to participate in. -- "Ecclesiastes 7:12 For wisdom is a defense [refuge], and money [opportunity, power, influence, prestige] is a defense: but [more important than money] the excellency of [Biblical] knowledge [accurate, reliable Biblical doctrine] is, that wisdom giveth [eternal] life to them that have it." * [Donor Bill of Rights:](http://www2.guidestar.org/rxg/give-to-charity/donor-bill-of-rights.aspx) PHILANTHROPY (Charitable Donations) is based on voluntary action for the common good - It is a tradition [and religious requirement] of giving and sharing that is primary to the quality of life - To assure that philanthropy merits the respect and trust of the general public, and that donors and prospective donors can have full confidence in the not-for-profit organizations and causes they are asked to support, we declare that all donors have these rights: I. To be informed of the organization's mission, of the way the organization intends to use donated resources, and of its capacity to use donations effectively for their intended purposes - II. To be informed of the identity of those serving on the organization's governing board, and to expect the board to exercise prudent judgment in its stewardship responsibilities - III. \*\*To have access to the organization's most recent financial statements - IV. To be assured their gifts will be used for the purposes for which they were given I. To be informed of the organization's mission, of the way the organization intends to use donated resources, and of its capacity to use donations effectively for their intended purposes. II. To be informed of the identity of those serving on the organization's governing board, and to expect the board to exercise prudent judgment in its stewardship responsibilities. III. To have access to the organization's most recent financial statements. IV. To be assured their gifts will be used for the purposes for which they were given. V. To receive appropriate acknowledgement and recognition. VI. To be assured that information about their donations is handled with respect and with confidentiality to the extent provided by law. VII. To expect that all relationships with individuals representing organizations of interest to the donor will be professional in nature. VIII. To be informed whether those seeking donations are volunteers, employees of the organization or hired solicitors. IX. To have the opportunity for their names to be deleted from mailing lists that an organization may intend to share. X To feel free to ask questions when making a donation and to receive prompt, truthful and forthright answers. * [Questions:](http://www2.guidestar.org/rxg/give-to-charity/questions-to-ask-a-nonprofit-before-investing-in-it.aspx) Ask a Nonprofit (Church - Crusade - Conference - etc.) \*Before Investing in [or contributing to] it - 3. What are your annual goals, needs, and results? How do they compare to similar organizations in your community? - 6. How well have you utilized your funding? Describe how efficiently you have fulfilled your goals of recent years in relationship to the amount of funds you have raised Thinking of donating to a nonprofit? Here are some suggested questions to ask nonprofit organizations before investing in them. The answers can help you determine which charities to give to and evaluate the performance of the philanthropies you already support. 1. How are you collaborating with similar organizations on a local, regional, or national level? 2. What are the main obstacles that inhibit the fulfillment of your mission? How are you planning to overcome them? 3. What are your annual goals, needs, and results? How do they compare to similar organizations in your community? 4. How much turnover have you experienced of employees and board members in the last two years {and how many related family members are employed and in what places within the organization}? 5. To what degree have you attracted new people {non-family members} and new ideas to your organization and board? 6. \*How well have you utilized your funding? Describe how efficiently you have fulfilled your goals of recent years in relationship to the amount of funds you have raised. 7. Most for-profit organizations have recently restructured themselves in recent years to become more efficient and productive. How, if at all, are you considering (or have you implemented) some version of this approach? 8. How efficiently is your organization run? To what degree have you assigned day-to-day management responsibilities to a tightly run executive committee instead of relying upon your full board? 9. Who are your main competitors and how do your results in recent years compare to theirs? * [Tips for Choosing a Charity:](http://www2.guidestar.org/rxg/give-to-charity/tips-for-choosing-a-charity.aspx) A Donor's 9-Step Guide to Giving Wisely - Avoid charities that won't share information or pressure you - Reputable nonprofits: Will discuss their programs and finances - [they] Don't use pressure tactics - Are willing to send you literature about their work or direct you to a Web site - Will take "no" for an answer - Trust your instincts: If you still have doubts about a charity, don't contribute to it - Instead, find another nonprofit that does the same kind of work and with which you feel comfortable, then make your donation Tips for Choosing a Charity: A Donor's 9-Step Guide to Giving Wisely - Here are GuideStar's tips for donors who want to give with their heads as well as their hearts. Researching Charities Clarify your values. Do this before you open your checkbook, volunteer your time, or look at that letter from a charity. Identify your preferences. Ask yourself: "What is important to me?" The environment? Education? Hunger? Animal welfare? Helping sick children? Where should the charity do its work-in your neighborhood, region, the nation, or internationally? Ask yourself if you want to support a large or small charity, a new or an old one. Search the GuideStar database to find charities that meet your criteria. Focus on the mission. Look at each charity's description in the GuideStar search results, on its Web site, or in its literature. Find the nonprofits that fit best with your values. Eliminate organizations that don't meet your criteria. Now you're ready to look more closely at these organizations. Evaluating Charities Get the cold, hard facts. A reputable organization will: Define its mission and programs clearly. Have measurable goals. Use concrete criteria to describe its achievements. Compare apples to apples. Be sure to compare charities that do the same kind of work, especially if you're looking at their finances. The type of work a charity does can affect its operating costs dramatically. Avoid charities that won't share information or pressure you. Reputable nonprofits: Will discuss their programs and finances. Don't use pressure tactics. Are willing to send you literature about their work or direct you to a Web site. Will take "no" for an answer. Trust your instincts. If you still have doubts about a charity, don't contribute to it. Instead, find another nonprofit that does the same kind of work and with which you feel comfortable, then make your donation. * [Fbcjaxwatchdog:](http://fbcjaxwatchdog.blogspot.com/2010/09/why-so-much-angst-about-anonymous.html) Update: Predatory Preaching - Why So Much Angst About Anonymous Critics? {Note: I was listening to this [terrible outburst] again this morning [and again I'm very disheartened to have to listen to it - such an obvious wolf in sheep's clothing speaking from behind the pulpit]. I was left wondering why does this pastor only rail against anonymous criticism, if he were to be consistent wouldn't he be equally offended by anonymous donors as well. If the modern church leadership [and I use that term lightly] is going to take such a self-imposed righteous stand against anonymous criticism then equally they need to reject all anonymous donations as being equally "pathetic" and from "narcissistic zeros" and for the record, whoever made that anonymous comment, he or she was very smart to make it anonymously. It seems that some leaders- pastors want info in order to use it [seriously] in [Satanic] curse rituals against the person that is trying to help the Church move forward in a godly way. So yes, be very careful about letting your name, as a helpful person or as a critic get in the hands of some of these pastors where once they have an identity they can go to work behind the scenes [demonically casting spells and socially casting dispersions] making life very difficult for anyone they desire to do harm to.} (Audio) I recently came across the audio excerpt below from Matt Chandler, where he absolutely blasts people who would dare send him anonymous, critical emails. He angrily calls them several choice names like "pathetic" and "narcissistic zeros". I came across this audio clip at Dr. Alvin Reid's blog site, as he included Chandler's clip with his blog post here entitled "Dealing with Critics". You really have to listen to this. It gives I think a glimpse into just how much disdain there is for anonymous emailers and bloggers critical of the Southern Baptist power structure. It is my view, based on my experience as a formerly anonymous blogger, that Chandler's disdain for anonymous critics is shared by many of our Southern Baptist leaders. After all, Alvin Reid posts it for his readers (many of whom are our future pastors!), presumably as an example of how to view those who dare to criticize anonymously. * [Emerging Church DVD:](http://reformednazarene.wordpress.com/emergent-church-what-is-it/1-emerging-church-dvd-2/) Extremely Important Viewing!!! Part 8 - Dialectic Deception - [To Download Click the Share Button] (Online Video) Emerging Church DVD (Online) This two hour and forty-five minute DVD takes a hard look into the beliefs and practices of what has become one of the most dangerous deceptions assaulting God's people today - The Emergent Church. - Part 8: Sandy Simpson speaks on: Methods used by false teachers to deceive God's people.   Calvary Chapel Abuse blog "Those (pastors) who sin are to be rebuked publicly, so that the others may take warning" (1 Timothy 5) - Is Roger Oakland right about Calvary Chapel? - Roger Oakland [UnderstandTheTimes.org] has been an outspoken critic, as has Deborah Dombrowski of Lighthouse Trails Research [LighthouseTrailsResearch.com/blog] and many others regarding End Times Apostasy and Ecumenicism of Calvary Chapel Comments: #11 \* The pastor has real accountability that doesn't require his [approval] to submit to it while he's in sin. \* Elders would actually be able to hold the pastor accountable, without his being able to fire them first. \* Elders would not be chosen by the pastor, so he can "stack the deck" and/or choose "yes" men. \* Same goes for the financial board. \* The financial books are [to be] open for people to look at and ask questions without any retribution or removal ... oh, and they actually get real answers. \* The Moses Model [Calvary Chapel of Costa Mesa] leadership [model] would be removed. \* Actual pastoring of the flock, i.e. visit the sick, help the orphans & widows, model servant leadership. \* Not overworking leadership (6 1/2 days per week @ 50 to 80 hours). \* Pastor doesn't underpay leaders with the excuse, "Where God guides, he provides." \* Pastor doesn't overpay himself, comparing to a CEO's pay. (Pay includes: ALL the perks, wife's pay, vacations, meals, gas, cars, housing, clothing allowance, gym memberships, etc….) \* Pastors & leaders understand that Matthew 18 applies to them, too. \* Pastor understands that he is not more anointed than the attenders, not more special, and doesn't have God's ear more than the rest of the Christians. \* Pastor is not a narcissist. \* The leaders surrounding the Pastor are not "yes" men. \* The church [voters] would have membership, ensuring accountability for the pastor and [oversight in the] use of money. \* Pastors/elders/leaders actually biblically qualify to be in the position. \* Pastors/elders/leaders are actually removed when they no longer qualify. Show me a CC church [any Church/Fellowship] that has any of these and I'm interested to know more.  [[article link]](http://calvarychapelabuse.com/wordpress/?page_id=794)  Breaking News!! Calvary Chapel Abuse blog - "You can't handle the Truth!" Another peak behind the Curtain - My "meeting" with [Pastor] Chuck Smith - {Note: as the Calvary Chapel denomination enters disintegration mode right before our very eyes [Pastor Chuck Smith has apparently just divested himself of all authority and oversight among ALL Affiliated Calvary Chapels associated with Calvary Chapel of Costa Mesa] -- any current Calvary Chapel or any Church or Fellowship can use the Basic Christian Ministry Material (BasicChristian.org). Instead of calling your Church a Calvary Chapel avoid the turmoil that is happening there and be prepared to preach a peaceful Gospel of Jesus Christ. Disassociate with CCCM and drop the vaguely pseudo CC Dove and instead while you decide what you want to do put a B in front of your CC and become a "Basic Christian Church" BCC or a "Basic Christian Chapel" BCC instead of a Calvary Chapel CC and use the Three Cross Logo of Basic Christian as a new Church/Chapel Logo. Welcome! Now move on to being a BCC and preaching a trusted Gospel to the world.} I'm obviously disappointed that I didn't hear from Chuck Smith or his attorney, Janet Carter, yesterday regarding the Bob Grenier situation (though I emailed and left a message asking what the verdict was). ... The meeting quickly turns to "what do you mean you can't yank Bob's dove [Calvary Chapel Affiliation]?" We then argue about Affiliation. Chuck takes the position that he "can't" yank doves or Dis-Affiliate anyone and that \*\*he doesn't even know there is "Affiliation" or an "Affiliation Agreement." I tell him I have a copy of one. He says he'd like to see it, that he has no knowledge of one, etc. I ask Dave Rolph the same thing. Dave says he has no idea what I'm talking about, this [Calvary Chapel] "Affiliation" thing. I tell them they're both lying through their teeth, but I get it, we're going to play the Lawyer Game. ... During the course of the "Affiliation" argument, I brought up the fact that Calvary Chapel owns the licensing rights to the Dove Logo and name Calvary Chapel. This was denied flatly. I then argued from the Absurd to make a point. I asked Chuck and his attorney if I could open up a Calvary Chapel Costa Mesa II right across the street and use the same Dove Logo and if they'd have a problem with that. They said, "No." Basically, they said the only thing that could or would stop me was the State of California if it infringed on DBA/corporate name entity stuff, that basically, Calvary Chapel doesn't have any licensing or enforcement of licensing. ... It was now crystal clear that this was a Hill Chuck would die on. He doesn't want to hand over Agency and/or Implied Agency to Kosnoff and lose the lawsuit he's in. He'll lie or spin (and justify it, I believe he sincerely thinks he's righteous in doing so to protect "the Lord's Work" at CCCM) to not lay down in that suit and potentially others. Chuck is very intelligent and his lawyers are very intelligent. Chuck should've listened to Jeff Dorman many years ago when he was warned about going half-way with this pseudo-Denomination Light "Affiliation" and now "Fellowship" thingy, but again, it is what it is. Chuck did take the warning, though, to change it from "Affiliation" to "Fellowship" as "Affiliation" has a legal connotation that screams Agency…so at least he did that some years back (though many Calvary Chapel Pastors still claim they are "Affiliated", etc). ... My position was that Bob Grenier called Chuck "his Pastor"…from the pulpit, on his website, in his book. Chuck said clearly that he "wasn't" Bob's pastor. I said, "Well, that would be news to Bob." I told Chuck, whether he liked it or not, he was Bob Grenier's "pastor" and had a Scriptural obligation to deal with him per 1 Timothy 5:19-22. -- Comments: #2 I have a profound disagreement with Chuck and CC that he has zero responsibility or obligation in these matters (and many other matters) and my position is that the CC church-goer at large is being misinformed (some would call it lied to) or given the wrong impresseion etc about what the Calvary Chapel Costa Mesa, CCOF, Calvary Chapel and "Affiliation" and/or "Fellowship" situation really is. [[article link]](http://calvarychapelabuse.com/wordpress/?p=815)  Alpha & Omega Ministries Apologetics Blog - I have been downright encouraged to note the response that has appeared to the amazing statements of James McDonald of "Vertical Church" wherein he basically throws Nicene orthodoxy under the proverbial bus - Now I know that "emergent" folks have an odd relationship with history---they love to drag stuff out of history, without its attendant context, as if it is "new" but when it comes to accepting that [we] stand on the shoulders of giants and that there are things that have simply been settled in the past, they rebel and want to put everything "back on the table" -- {Note: The Jerusalem Creed [1st Church Council about 49 A.D. in Jerusalem] has 4 Cornerstones the fourth one being not to offend traditional Jews. The Church Creeds [Jerusalem, Nicene, etc.] are important and relevant to all of Christianity. Since one of the Cornerstones of the 1st Church Council is to support Jews and Traditional Judaism it is an original and longstanding tenant that true Christianity acknowledges its debt and emergence from (God ordained) Mosaic Judaism. "Acts 1:20-21 [The Jerusalem Creed - 1st Church Council about 49 A.D. in Jerusalem] But that we [Apostles] write unto them [Gentile Christians], (1.) that they abstain from [occult] pollutions of idols, (2.) and from [immorality] fornication, (3.) and from things [cruelty] strangled, (4.) and from [Levitical] blood. \*\*For Moses of old time hath [traditional Jews] in every city them that preach him (Moses), being read in the synagogues every Sabbath day."} But even more importantly than the tweaking of Modalism so that it gets a place at the table is the attitude McDonald has displayed toward the Nicene definition. He says he does not trace his beliefs to credal statements. Really? If by that he means creeds are always subject to the higher authority of Scripture, of course. But this is where you fall off the other side of the narrow path and rather than believing in sola scriptura, you end up with something much less, and in fact, much different. Nicea's authority comes from its fidelity to Scripture. It does not stand alone as a new revelation, and it survived simply because it is, despite all the arguments to the contrary, the consistent, harmonious testimony of divine writ. To throw its authority into the dustbin of history in the service of some kind of "emergent" attitude is not only to display an astoundingly arrogant hubris, it is to show deep disrespect to those who fought, and some who died, in defense of its truth. And for what? For some kind of post-modern feel-goodism that cannot even recognize modalism when it is standing right in front of you. A truly educational example of just how far the emergent movement is willing to go in pursuit of its ultimately destructive goals. -- Recently Jamin Hubner has raised issues relating to a simple question: is the modern secular state of Israel religiously and theologically significant? Is it "Israel" as in the Israel of Scripture, or Romans 11? And if it is not, is it open to criticism? He is concerned about the strength of the movement, mainly amongst American evangelicals, that has granted to Israel not only a theological position it does not actually hold, but which precludes even the slightest mention of criticism of a secular state. Now, I am not going to re-hash everything here, but he has even been accused of being a "shill for Hamas" due to sources he has cited and issues he has raised (which seems to me to provide strong evidence of the need to raise such issues and challenge the knee-jerk reactions of many in the Evangelical community as a whole). While he has sought fair and non-emotional responses to questions he has raised, his requests have, in the main, fallen upon deaf ears, for I see no evidence that his critics really want to have a give-and-take. [[article link]](http://www.aomin.org/aoblog/index.php?itemid=4800)  Comming Soon!! Common Christian Community CCC CommonChristianCommunity.com and Common Christian Faith CCF CommonChristianFaith.com - Fellowship and Resources for a Common Christian Community - Church, Chapel, Campus -- Epistle of Jude v3 "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints." ~ God bless everyone, David Anson Brown Coming Soon: A Resource, Information and Fellowship for Christians with a Common Salvation!! [[article link]](http://commonchristiancommunity.com/) |

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| Revival 2010 - Personally and Churchwide Spiritual Revival and fellowship with God both personally and throughout the Church |
| * [Christ Life Ministries](http://www.christlifemin.org/audio_sermons/default.asp) - (Mp3s) Committed to providing messages, materials, and ministries that will further revival, both personally and corporately in the local church. * [Revival Hymn](http://www.revivalhymn.net/) - (Mp3s - Video Downloads) Revival Hymn - Few people have ever lived through the experience of God working in revival power - One of the few exceptions in modern times took place in the Scottish Isle of Lewis between 1949 and 1952 - At Barvas Parish Church the Hebridean revival began [while a man 'young man' in the (Friday night), weekly Church prayer meeting (held in a barn) was praying the 24th Psalm and asked "God are my hands clean, God is my heart pure"] - It is also called "Revival Fire" at some locations on the internet. The transcript has been added to help with the clarity of the spoken word. - The speakers included in this message are Ian Paisley, Leonard Ravenhill, Paris Reidhead, Duncan Campbell, A.W. Tozer and T. Austin Sparks. May it light a "revival fire" in you as it has in me! * [Revival on The Isle of Lewis by Duncan Campbell](http://www.sermonindex.net/modules/mydownloads/viewcat.php?cid=7) - (Mp3s) Listen to this first-hand account of the Lewis Revival during the early 1950s. Duncan Campbell was God's instrument in this extraordinary awakening. In this tape Campbell recounts point-by-point this three-year movement of the Holy Spirit over the Hebrides Islands. Thousands were converted, conviction overwhelmed villages, outward sin disappeared, and prayer meetings were packed! Your heart will be thrilled as you listen to this tape about this heaven-sent revival in Lewis. {Note: Duncan Campbell differentiates between Revival and Church Evangelism (modern Church growth efforts). Modern Church growth "is not revival" only personal growth is Revival "God are my hands clean, God is my heart pure." The modern Rick Warren type of Churches are attempting to grow their own membership primarily in order to grow their finances and to increase their influence only within other modern socially driven Christian churches but not Biblically within society itself. The result is a compromised modern influence that is greatly based on biblical and doctoral error and therefore it is a worldly false influence and primarily being a false influence the revival and a personal fellowship growth with God is greatly diminished not being "gripped with eternity" even though the larger numbers of people in attendance might indicate revival and a worldly success modern church growth is more of an exercise in human manipulation than a Divine, eternal, personal revival move of God.} * [Pray The Scriptures - The Names of God](http://www.pray-the-scriptures.com/prayingthenamesofgod/thenamesofgod1/page70.html) The Names of God 1: Paul Cox of Aslan's Place sent this incredible list to subscribers of his newsletter. When I looked through it, the hair stood up on the back of my neck. The Names of God just incite you to prayer! In fact, I just got a Names of God category going on the blog. What a prayer resource! There are enough names with Scripture references to provide you with daily study for a year. In fact, there are so many names that I plan to make them available in three or four installments. When I first printed the list for myself, it took thirty pages. So here is the first installment. The second installment is here: Names of God II. {Group prayer should primarily consist of different people prayerfully reading out loud and commenting on a Psalm or a scripture selection [each person reading in turn about 3-5 verses (only if they want to) then the person that read the verses can comment first on them then in order everyone can comment on the verses read and when ready the next person can read the next 3-5 verses (anyone can pass on their turn to either comment or read out loud)]. Then at one point or at several points in between the readings and the comments people can present personal prayer requests to the group but the group gathering itself should begin with God, focus primarily on God and end with God. - Also Note: It is up to the maturity of the prayer group to keep the focus on God and away from rumor and gossip and also it is the maturity of the group to be able to navigate through theological topics that might arise as discussions [not letting one person dictate theology - everyone is entitle to an equal comment]. Intend to focus the individual comments primarily on personal devotions and what the verse means in the life of each individual.} * [Prayer Tips: George Müller](http://www.prayerfoundation.org/prayer_tips_george_mueller.htm) 2. Müller's Discovery Was That After Meditating On Scripture He Was More Able to Experience a Meaningful Prayertime. "Reading [the Bible] without meditation is unfruitful; \*\*meditation [and praying] without reading [the Bible] is hurtful [emotional wandering (i.e. emotion based New Age practices and highly emotional books like The Shack) - quickly leads to spiritual deception - especially in prayer groups if all people do is pray their emotions and their personal problems and the group does not focus on the Truth of God through the Bible it can open up a very big door to spiritual deception for everyone involved in the prayer group]; to meditate and to read without prayer upon both is without blessing." ~ William Bridge, Puritan Writer Christian meditation (thinking deeply on Scripture) is "the missing link between Bible intake and prayer." If there was a "secret" to George Müller's prayer life, it was his discovery of the connection between meditation and prayer. Müller's discovery was that after [\*actually during] meditating on Scripture he was more able to experience a meaningful prayertime. ~ Donald S. Whitney, "Spiritual Disciplines for the Christian Life" (partial quote and partial paraphrase). -- [ Mueller read the Bible through over 200 times, half of these times on his knees. He said he knew of some 50,000 specific answers to prayer...requests to God alone! - source: www.believersweb.org/view.cfm?ID=177] {Note: George Müller prayed as he read through the Bible - he didn't separate prayer and Bible devotions. His prayers and intercession to God where primarily during his daily Bible devotional readings and were based on what he was reading in the Bible at that moment.} * [Prayer Meeting Tips](http://justpray.org/PrayerMeetingTips.html) Always Begin Prayer Meetings with a Worshipful Tone, ala the ACTS method. This will pre-focus the attention of all, on God Himself, and thus brings all which we would pray about, into the proper perspective. It helps remind us that nothing is impossible for God, thus encouraging us to start believing, and confidently asking Him for the impossible. It reminds us that God loves us, is for us, and wants His best for us. Sometimes, it helps to start with a 1-5 minute period of silence, during which each is encouraged to thoroughly focus on God Himself. [2 Cor 10:5] Another idea, is to invite a worship leader, from your local church, to lead the prayer group in two or three worship songs [or use a CD], before prayer begins. Like I said on the Key Elements page, if we first get our eyes on our BIG God, our problems suddenly don't look as hard, for, we've engendered the faith that God, for whom nothing is impossible, will face these problems for us. {Note: Generally and historically personal prayer and prayer meetings are for Praying thorough scriptures in the Bible. Praying personal needs is important but praying [prayerfully reading and also commenting] on the Psalms, Proverbs the N.T. and other sections of scriptures while focusing on who God is by removing our focus from ourselves and our needs is really what is intended in prayer.} |

* [Halloween - Information & Resources](http://basicchristian.org/halloween.html) - Basic Christian
* [Thanksgiving - Information & Resources](http://www.basicchristian.org/thanksgiving.html) - Basic Christian
* [Christmas - Information & Resources](http://www.basicchristian.org/christmastraditions.html) - Basic Christian

Jesus Walk 10 Day Easter Week 2015 Timeline Devotional   
[Jesus Walk 2015 Version (PDF)](http://www.basicchristian.org/JesusWalk.pdf)  
[Jesus Walk 2015 Version (Online)](http://www.basicchristian.org/jesuswalk.html)

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